Date of Deposit: April 16, 2010 Attorney Docket No.: 23239-538

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANTS: Wilson, et al. CONFIRMATION No.: 5499

SERIAL NUMBER: 10/664,610 EXAMINER: L. W. Z. Humphrey

FILING DATE: September 16, 2003 ART UNIT: 1648

TITLE: METHODS FOR IDENTIFYING APTAMER REGULATORS

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Pursuant to the duty of disclosure under 37 C.F.R. §§1.56, 1.97 and 1.98, Applicants hereby make of record the document listed on the attached Form PTO/SB/08a.

This Supplemental Information Disclosure Statement is being filed after the mailing date of a first Office Action based on the merits in the above-identified case, but before mailing of any Final Action or Notice of Allowance under 37 C.F.R. §§1.113 or 1.311, respectively. Accordingly, the fee of \$180 as set forth in 37 C.F.R. §1.17(p) is enclosed.

It is respectfully requested that the Examiner consider completely the cited information, along with any other information, in reaching a determination concerning the patentability of the present claims, and sign the enclosed form PTO/SB/08a to evidence that the cited information has been fully considered by the Patent and Trademark Office during the examination of this application.

By submitting this Supplemental Information Disclosure Statement, the Applicants make no representation that: (1) a search has been performed, of the extent of any search performed, or that more relevant information does not exist; (2) the information cited in the Statement is, or is considered to be, material to patentability as defined in 37 C.F.R. §1.56(b); and (3) the information cited in the Statement is, or is considered to be, in fact, prior art as defined by 35 U.S.C. §102.

Notwithstanding any statements by the Applicants, the Examiner is urged to form his/her own conclusion regarding the relevance of the cited information. An early and favorable action is hereby requested.

APPLICANTS: Wilson, et al. U.S.S.N.: 10/664,610

Please charge any fees that may be due, or credit any overpayment of same, to Deposit Account No. 50-0311, Reference No. 23239-538.

Respectfully submitted,

/Lillian Horwitz/_

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